

**Listing of Eligible and Ineligible Applicants By Counties & Municipalities  
for FFY 2008 CDBG Planning Grant Competition  
Montana Department of Commerce - Community Development Division**

Local Governments	Eligible	Ineligible/ Currently Open	Year Awarded	Amount Awarded	Balance Outstanding	Description
<b>Anaconda-Deer Lodge Co.</b>	X		'00	\$6,727	\$0	Capital Improvements Plan
<b>prior grantee**</b>			'99	\$10,000	\$0	Preliminary Engineering Studies (water & sewer infrastructure)
<b>Beaverhead County</b>	X		'99	\$10,000	\$0	County Comprehensive Land Use Plan
<b>Dillon</b>		X	'07	\$15,000	\$15,000	Housing Plan
<b>prior grantee**</b>			'04	\$15,000	\$0	Preliminary Engineering Report - Extension of City Sewer Services to Eastside Residents
<b>prior grantee**</b>			'99	\$9,750	\$0	Dillon Comprehensive Plan
* <b>Lima</b>	X					
<b>Big Horn County</b>	X		'99	\$10,000	\$0	County-wide Comprehensive Plan
<b>Hardin</b>		X	'07	\$9,172	\$9,172	Needs Assessment/Income Survey, Growth Policy, and Housing Plan
<b>Lodge Grass</b>		X	'07	\$15,000	\$15,000	Preliminary Engineering Report for Extension of Water and Sewer Lines
* <b>Blaine County</b>	X					
<b>Chinook</b>		X	'05	\$10,800	\$5,775	Growth Policy
<b>Harlem</b>		X	'07	\$10,000	\$10,000	Growth Policy
<b>Broadwater County</b>	X		'04	\$11,500	\$0	County Needs Assessment and Preliminary Architectural Report (The Friendship Center of Helena)
<b>prior grantee**</b>	X		'01	\$15,000	\$0	Comprehensive Growth Plan Policy and Economic Development Plan
<b>Townsend</b>	X		'98	\$4,354	\$0	Capital Improvements Plan and Implementing Zoning Ordinance
<b>Butte-Silver Bow</b>	X		'03	\$20,000	\$0	Comprehensive Community Needs Assessment and Housing Condition Assessment
<b>prior grantee**</b>	X		'98	\$9,000	\$0	Study of North Excelsior Street/Centerville Neighborhood (sanitary sewer system) - ** <i>Terminated</i>
* <b>Walkerville</b>	X					
<b>Carbon County</b>		X	'07	\$15,000	\$1,044.66	Preliminary Engineering Report for Existing Water and Sewer Lines; and Completion of a CDBG Housing Grant Application to Purchase and Reconfigure the Mountain Springs Villa Mobile Home Court/Red Lodge
<b>prior grantee**</b>			'00	\$15,000	\$0	Master Plan
<b>prior grantee**</b>			'96	\$10,000	\$0	Feasibility Study of an Assisted Living Facility
* <b>Bearcreek</b>	X					
* <b>Bridger</b>	X					
* <b>Fromberg</b>	X					
* <b>Joliet</b>	X					
<b>Red Lodge</b>		X	'06	\$15,000	\$15,000	Housing Project Market Feasibility Study
<b>Carter County</b>	X		'01	\$7,500	\$0	Preliminary Architectural Study and Capital Improvement/Facility Plan --** <i>Terminated</i>
<b>Ekalaka</b>	X		'00	\$15,000	\$0	Capital Improvements Plan
<b>Cascade County</b>		X	'05	\$15,000	\$15,000	Growth Policy and Mini-Capital Improvements Plan
<b>prior grantee**</b>			'01	\$15,000	\$0	Missouri River Corridor Master Plan
<b>prior grantee**</b>			'98	\$3,200	\$0	Feasibility Study and Income Survey
* <b>Belt</b>	X					
<b>Cascade</b>	X		'98	\$10,000	\$0	Water System Engineering Analysis
<b>prior grantee**</b>			'96	\$10,000	\$0	Needs Assessment and Capital Improvements Plan
<b>Great Falls (entitlement - not eligible)</b>						
* <b>Neihart</b>	X					

\* has never received Planning Grant funding

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<b>Chouteau County</b>		X	'07	\$15,000	\$15,000	On behalf of Big Sandy Activities, Inc. -Preliminary Architectural Report for a Day Treatment Center for the Developmentally Disabled
<i>prior grantee**</i>			'96	\$5,500	\$0	County-wide Needs Assessment
<b>Big Sandy</b>		X	'06	\$15,000	\$15,000	<b>Growth Policy</b>
<b>Fort Benton</b>	X		'01	\$7,687	\$0	Fort Benton's Growth Policy
<i>prior grantee**</i>			'96	\$4,500	\$0	Preliminary Plan and Assessment of installation of water meters
<b>Geraldine</b>	X		'97	\$7,500	\$0	Water and Wastewater Community Facility Plan and Needs Assessment
<b>Custer County</b>	X		'02	\$10,000	\$0	Montana Certified Communities Plan and part of the SE Montana CEDS Plan
<i>prior grantee**</i>			'01	\$15,000	\$0	Feasibility Study (Miles City VA Complex)
<i>prior grantee**</i>			'98	\$3,000	\$0	Architectural and Grantwriting Services (Eagles Manor)
* <b>Ismay</b>	X					
<b>Miles City</b>	X		'02	\$8,692	\$0	Architectural and Engineering Analysis (Miles City Holy Rosary Hospital)
<b>Daniels County</b>	X		'02	\$20,000	\$0	County Comprehensive Plan and Zoning Resolution
* <b>Flaxville</b>	X					
<b>Scobey</b>		X	'04	\$20,000	\$20,000	<b>Preliminary Architectural Report (Daniels Memorial Health Care Center)</b>
<i>prior grantee**</i>			'99	\$4,750	\$0	Engineering Report and Analysis (water system)
<i>prior grantee**</i>			'97	\$7,500	\$0	Community Needs Assessment and Maintenance Plan (Aging Infrastructure)
<b>Dawson County</b>	X		'98	\$8,500	\$0	Needs Assessment, Capital Improvements Plan and Business/Economic Study
<b>Glendive</b>	X		'04	\$20,000	\$0	Needs Assessment and Community Growth Policy
<i>prior grantee**</i>			'96	\$7,000	\$0	Community Needs Assessment and Income Survey
* <b>Richey</b>	X					
* <b>Fallon County</b>	X					
* <b>Baker</b>		X	'07	\$9,250	\$8,347	<b>Community Needs Assessment, Housing Plan, Project Structuring, and Grantwriting</b>
* <b>Plevna</b>	X					
* <b>Fergus County</b>	X					
<b>Denton</b>	X		'97	\$7,500	\$0	Wastewater Facility Plan
* <b>Grass Range</b>	X					
<b>Lewistown</b>		X	'05	\$13,200	\$13,200	<b>Preliminary Architectural Report for Boys and Girls Club of Lewistown</b>
<i>prior grantee**</i>			'00	\$15,000	\$0	Comprehensive Plan/Growth Policy
<i>prior grantee**</i>			'96	\$9,157	\$0	Comprehensive Housing Needs Study
* <b>Moore</b>	X					
<b>Winifred</b>		X	'06	\$15,000	\$15,000	<b>Capital Improvements Plan, Needs Assessment and Income Survey, and Preliminary Engineering Report for Wastewater System</b>
<b>Flathead County</b>	X		'05	\$15,000	\$0	Growth Policy
<i>prior grantee**</i>			'03	\$7,500	\$0	Preliminary Architectural Report (Senior Citizens Center/Area Agency on Aging building)
<b>Columbia Falls</b>	X		'02	\$19,643	\$0	City-County Master Plan
<b>Kalispell</b>		X	'05	\$15,000	\$15,000	<b>Kalispell Core Area Revitalization Assessment and Housing Survey</b>
<i>prior grantee**</i>			'02	\$20,000	\$0	Comprehensive Wastewater Treatment Facilities Plan
<b>Whitefish</b>		X	'07	\$15,000	\$5,027.19	<b>On behalf of Whitefish Housing Authority - Development of a Community Land Trust for Affordable Housing</b>
<i>prior grantee**</i>			'01	\$4,750	\$0	Feasibility Study
<b>Gallatin County</b>	X		'04	\$4,629	\$0	Preliminary Architectural Report (Big Sky Youth Center)
<i>prior grantee**</i>			'97	\$6,075	\$0	Facility Plan (sewer improvements)
* <b>Belgrade</b>	X					
* <b>Bozeman</b>	X					

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* <i>Manhattan</i>	X		'99	\$10,000	\$0	Wastewater Facility Plan, Lagoon Testing and Preliminary Engineering (wastewater)
<i>Three Forks</i>	X					
<i>West Yellowstone</i>	X		'05	\$15,000	\$0	Preliminary Architectural Report for Senior Citizen Center
<i>Garfield County</i>	X		'03	\$20,000	\$0	Land Use Plan and Zoning for Jordan airport, surrounding land and airspace
<i>prior grantee**</i>			'01	\$15,000	\$0	Community Needs Assessments, Capital Improvements Plans & Growth Policies --** <b>Terminated</b>
<i>Jordan</i>	X		'04	\$4,500	\$0	Growth Policy
<i>prior grantee**</i>			'99	\$10,000	\$0	Community Needs Assessment, Capital Improvements Plan and Preliminary Engineering Report
* <i>Glacier County</i>		X	'05	\$15,000	\$15,000	<b>Growth Policy</b>
<i>Browning</i>	X					
<i>Cut Bank</i>	X		'97	\$7,500	\$0	Capital Improvements Plan and Water System Master Plan
* <i>Golden Valley County</i>	X					
<i>Lavina</i>	X		'99	\$10,000	\$0	Wastewater Facility Plan and Feasibility Review (public water system)
<i>Ryegate</i>	X		'01	\$8,050	\$0	Capital Improvements Plan and Community Needs Assessment Survey
<i>Granite County</i>	X		'01	\$15,000	\$0	Comprehensive Growth Plan Policy
* <i>Drummond</i>	X					
<i>Philipsburg</i>		X	'04	\$10,100	\$10,100	<b>Preliminary Engineering Report for Wastewater</b>
<i>prior grantee**</i>			'97	\$7,496	\$0	Feasibility Study (underground drinking water)
<i>Hill County</i>		X	'07	\$15,000	\$15,000	<b>On behalf of the Hill County Council on Aging - Preliminary Architectural Report and Market/Feasibility Study for Assisted Living</b>
<i>prior grantee**</i>			'03	\$11,438	\$0	Preliminary Architectural Reports and Community Needs Assessment (Head Start facility)
<i>prior grantee**</i>			'96	\$5,850	\$0	Financial Analyses (non-tribal water system) and Household Income Surveys
<i>Havre</i>		X	'07	\$15,000	\$15,000	<b>Growth Policy</b>
* <i>Hingham</i>	X					
<i>Jefferson County</i>		X	'06	\$15,000	\$15,000	<b>Preliminary Architectural Report for Big Boulder Apartments</b>
<i>Boulder</i>	X		'97	\$7,400	\$0	Community Needs Assessment, Mini-Capital Improvements Plan, and Water System Engineering Analyses
<i>Whitehall</i>		X	'07	15,000	15,000	<b>Growth Policy</b>
<i>prior grantee**</i>			'05	\$12,500	\$0	Community Needs Assessment, Capital Improvements Plan, and Income Survey
<i>Judith Basin County</i>	X		'02	\$10,000	\$0	Income Survey
<i>prior grantee**</i>			'00	\$15,000	\$0	Wastewater Treatment & Disposal Engineering Study
* <i>Hobson</i>	X					
<i>Stanford</i>	X		'03	\$10,000	\$0	City Housing Plan
<i>prior grantee**</i>			'01	\$9,000	\$0	Needs Assessment, Capital Improvements Plan, and Income Survey
<i>prior grantee**</i>			'99	\$10,000	\$0	Capital Improvements Plan, Income Surveys and Environmental Assessments
<i>Lake County</i>		X	'07	\$15,000	\$15,000	<b>Update Subdivision Regulations, Density Map, and Zoning District Regulations in Two Districts</b>
<i>prior grantee**</i>		X	'06	\$15,000	\$7,500	<b>Preliminary Engineering Report for Water System</b>
<i>prior grantee**</i>			'04	\$15,000	\$0	Preliminary Engineering Report -Sewer & Water Systems for Dayton
<i>prior grantee**</i>			'98	\$7,500	\$0	Comprehensive Plan
<i>prior grantee**</i>			'96	\$10,000	\$0	Preliminary Engineering Services (sewer main extensions) & Treatment Facility Analysis
<i>Polson</i>	X		'03	\$20,000	\$0	Growth Policy
<i>prior grantee**</i>			'00	\$15,000	\$0	Water System Plan
<i>prior grantee**</i>			'96	\$8,000	\$0	Wastewater Treatment System Study
<i>Ronan</i>		X	'04	\$14,850	\$14,850	<b>Growth Policy</b>
<i>St. Ignatius</i>	X		'03	\$11,500	\$0	Income Survey and Needs Assessment (Seeley Lake's wastewater system)

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<b>Lewis and Clark County</b>	X		'06	\$15,000	\$0	Preparation of a Comprehensive Master Site Plan - Intermountain Childrens Home
<i>prior grantee**</i>			'03	\$9,500	\$0	Income Survey and Needs Assessment
<i>prior grantee**</i>			'00	\$15,000	\$0	Wastewater Management Strategy for Helena Valley
<i>prior grantee**</i>			'96	\$5,754	\$0	Analysis & Facility Plan (sewer system)
<b>East Helena</b>		X	'06	\$15,000	\$15,000	<b>Growth Policy</b>
<i>prior grantee**</i>			'97	\$7,500	\$0	Capital Improvements Plan, Needs Assessment and Income Survey
<b>Helena</b>	X		'05	\$7,000	\$0	Preliminary Architectural Report for Youth Center
<i>prior grantee**</i>			'04	\$9,000	\$0	Preliminary Architectural Report ("The Friendship Center")
<i>prior grantee**</i>			'02	\$6,000	\$0	Preliminary Architectural Report
<i>prior grantee**</i>			'00	\$14,997	\$0	Conduct a North East Industrial Area and South East Commercial-Residential Neighborhood Plans and reassess community infrastructure policies and procedures.
<b>Liberty County</b>		X	'05	\$10,250	\$3,700	<b>Growth Policy and Mini-Capital Improvements Plan</b>
<i>prior grantee**</i>			'01	\$2,152	\$0	Needs Assessment Survey and Strategic Plan
<b>Chester</b>	X					
<b>Lincoln County</b>		X	'06	\$15,000	\$15,000	<b>Growth Policy</b>
<b>Eureka</b>	X		'06	\$5,000	\$0	Housing Needs Analysis
<i>prior grantee**</i>			'98	\$8,928	\$0	Wellhead Protection Plan and Preliminary Design, Needs Assessment Survey, Capital Improvements Plan and Proposed Funding Strategy (water system)
<b>Libby</b>	X		'04	\$20,000	\$0	Center for Asbestos Related Disease, Inc. (CARD) - <b>**Terminated</b>
<i>prior grantee**</i>			'99	\$10,000	\$0	Comprehensive Wastewater Facilities Plan
<b>Rexford</b>	X					
<b>Troy</b>	X					
<b>McCone County</b>	X		'97	\$7,500	\$0	Needs Assessment and Feasibility Study (assisted care living facility)
<b>Circle</b>	X		'03	\$12,000	\$0	Needs Assessment and Capital Improvements Plan
<b>Madison County</b>		X	'07	\$10,000	\$10,000	<b>Preliminary Architectural Report for Two Nursing Homes: the Madison Valley Manor/Ennis and the Tobacco Root Mountain Care Center/Sheridan</b>
<i>prior grantee**</i>			'05	\$15,000	\$0	Growth Policy, County-wide Housing Needs Assessment, and County-wide Housing Plan
<i>prior grantee**</i>			'01	\$10,000	\$0	Countywide Capital Improvements Plan / Revise Growth Policy
<i>prior grantee**</i>			'99	\$10,000	\$0	Wastewater Facility Plan
<i>prior grantee**</i>			'98	\$1,000	\$0	Wastewater Treatment Facility Plan - <b>**Terminated</b>
<i>prior grantee**</i>			'97	\$7,500	\$0	Wastewater Facility Plan
<b>Ennis</b>		X	'07	\$10,000	\$10,000	<b>Funding Implementation Strategy Project</b>
<i>prior grantee**</i>			'05	\$15,000	\$0	Street Improvement Plan, Mini-Capital Improvements Plan Update and Zoning Ordinance Update
<i>prior grantee**</i>			'03	\$15,000	\$0	Growth Policy and Mini-Capital Improvements Plan
<i>prior grantee**</i>			'98	\$9,250	\$0	Wastewater Treatment Facility Plan
<b>Sheridan</b>	X		'02	\$17,500	\$0	Growth Policy
<b>Twin Bridges</b>	X		'06	\$15,000	\$0	<b>Capital Improvements Plan</b>
<i>prior grantee**</i>			'00	\$12,000	\$0	Growth Policy
<i>prior grantee**</i>			'96	\$6,000	\$0	Needs Assessment and Capital Improvements Plan
<b>Virginia City</b>		X	'07	\$15,000	\$15,000	<b>Historic Site Community Development Plan for Virginia City and Nevada City</b>
<i>prior grantee**</i>			'05	\$3,000	\$0	Master Development Plan and Map
<i>prior grantee**</i>			'00	\$9,976	\$0	Growth Policy (Comprehensive Plan)
<b>Meagher County</b>	X		'05	\$12,000	\$0	Community Needs Assessment, 5-Year Housing and Public Facilities Plan for Castle Mtn. Apts. (senior housing)
<i>prior grantee**</i>			'01	\$9,239	\$0	Comprehensive Growth Plan Policy
<b>White Sulphur Springs</b>	X					

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<b>Mineral County</b>		X	'05	\$15,000	\$10,000	<b>Growth Policy</b>
<b>prior grantee**</b>			'96	\$9,613	\$0	County-wide Housing Needs Assessment
<b>Alberton</b>		X	'05	\$11,050	\$11,050	<b>Capital Improvements Plan, Grantwriting, and Needs Assessment</b>
<b>prior grantee**</b>			'97	\$7,500	\$0	Water and Wastewater System Needs Analysis
<b>Superior</b>	X		'02	\$7,075	\$0	Preliminary Engineering Report
<b>prior grantee**</b>	X		'98	\$10,000	\$0	Engineering Facilities Plan (water supply system)
<b>prior grantee**</b>	X		'97	\$4,500	\$0	Preparation for grant applications for improvements on wastewater system
<b>Missoula County</b>	X		'03	\$7,750	\$0	Income Survey and Needs Assessment for Seeley Lake
<b>prior grantee**</b>			'96	\$8,000	\$0	Sewer Feasibility Study
<b>Missoula (entitlement - not eligible)</b>						
* <b>Musselshell County</b>	X					
<b>Melstone</b>	X		'02	\$10,000	\$0	Capital Improvements Plan, coordinate with Growth Policy and Preliminary Engineering Report
<b>Roundup</b>		X	'03	\$10,000	\$5,674.69	<b>Needs Assessment and City Housing Conditions Assessment</b>
<b>Park County</b>	X		'06	\$12,500	\$0	Preliminary Architectural Report for Park County Senior Citizen Center
<b>prior grantee**</b>	X		'00	\$15,000	\$0	Water System Analysis / Engineering Study
<b>Clyde Park</b>	X		'98	\$10,000	\$0	Water System Analysis, Comprehensive Plan and Capital Improvements Plan
<b>Livingston</b>	X		'00	\$15,000	\$0	Urban Design / Integrated Capital Improvement Plan
* <b>Petroleum County</b>	X					
* <b>Winnett</b>	X					
<b>Phillips County</b>	X		'02	\$20,000	\$0	Community Growth Policy
<b>prior grantee**</b>	X		'98	\$5,000	\$0	Water and Wastewater Systems Facility Plan, Community Needs Assessment Survey, and Capital Improvements Plan
* <b>Dodson</b>	X					
<b>Malta</b>	X		'01	\$8,750	\$0	Mini-Capital Improvements Plan and Needs Assessment
* <b>Saco</b>	X					
<b>Pondera County</b>		X	'07	\$15,000	\$15,000	<b>Growth Policy</b>
<b>prior grantee**</b>			'04	\$19,500	\$0	Wastewater System Preliminary Engineering Report for Brady
<b>Conrad</b>		X	'07	\$15,000	\$15,000	<b>Growth Policy</b>
<b>prior grantee**</b>			'01	\$7,610	\$0	Capital Improvements Plan
<b>Valier</b>	X		'96	\$4,000	\$0	Wastewater Facilities Plan
* <b>Powder River County</b>	X					
* <b>Broadus</b>	X					
<b>Powell County</b>	X		'05	\$10,000	\$0	County Housing Plan
<b>prior grantee**</b>	X		'03	\$20,000	\$0	Growth Policy and Road & Bridge Capital Improvements Plan
<b>Deer Lodge</b>		X	'07	\$15,000	\$15,000	<b>Growth Policy and update Capital Improvements Plan</b>
* <b>Prairie County</b>	X					
<b>Terry</b>	X		'97	\$5,000	\$0	Housing Plan
<b>Ravalli County</b>		X	'07	\$14,980	\$14,980	<b>Geographic Information Systems Land Suitability Analysis Project</b>
<b>prior grantee**</b>			'01	\$15,000	\$0	Growth Policy
<b>prior grantee**</b>			'98	\$2,000	\$0	Community Needs Assessment and Land Use, Housing & Public Infrastructures Plan
<b>Darby</b>	X		'99	\$10,000	\$0	Capital Improvements Plan
<b>Hamilton</b>		X	'07	\$15,000	\$15,000	<b>Growth Policy</b>
<b>prior grantee**</b>			'99	\$7,794	\$0	Preliminary Engineering and Architectural Design (Ravalli County Head Start)
<b>Pinesdale</b>	X		'04	\$7,700	\$0	Water System Preliminary Engineering Report
<b>Stevensville</b>	X		'00	\$9,879	\$0	Comprehensive Plan

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<b>Richland County</b>		X	'05	\$15,000	\$15,000	<b>Growth Policy</b>
<b>prior grantee**</b>			'96	\$5,125	\$0	Needs Assessment Planning Process and Procure Preliminary Engineering Plans & Costs (water, sanitary sewer and drainage projects for Lambert & Savage)
<b>Sidney</b>	X		'02	\$11,000	\$0	Implementation of Phase II of the Downtown Renewal Project
<b>Roosevelt County</b>		X	'06	\$15,000	\$15,000	<b>Growth Policy</b>
<b>prior grantee**</b>			'03	\$10,000	\$0	Capital Improvements Plan
<b>Bainville</b>		X	'05	\$15,000	\$15,000	<b>Capital Improvements Plan, Needs Assessment, and Grantwriting</b>
<b>Brockton</b>		X	'06	\$15,000	\$15,000	<b>Housing and Neighborhood Renewal Plan and Growth Policy, in conjunction with Roosevelt County</b>
<b>Culbertson</b>	X					
<b>Froid</b>		X	'07	\$8,000	\$8,000	<b>Growth Policy, in conjunction with Roosevelt County</b>
<b>prior grantee**</b>			'99	\$9,643	\$0	Preliminary Engineering Report (water, wastewater & storm drainage systems)
<b>Poplar</b>		X	'05	\$7,500	\$7,500	<b>Preliminary Architectural Report (housing rehab)</b>
<b>prior grantee**</b>			'99	\$6,675	\$0	Redevelopment Plan (Business, Management & Marketing Plans)
<b>Wolf Point</b>		X	'06	\$10,000	\$5,000	<b>Housing Plan</b>
<b>prior grantee**</b>			'96	\$10,000	\$0	Five-County Regional Housing Strategy for Regional Needs Assessment, Overall Community Planning, and Financial Summary of
<b>Rosebud County</b>		X	'05	\$15,000	\$15,000	<b>Preliminary Architectural Report for Boys and Girls Club of the Northern Cheyenne Nation</b>
<b>prior grantee**</b>			'00	\$8,000	\$0	Capital Improvements Plan
<b>Colstrip</b>	X		'00	\$10,000	\$0	Comprehensive Growth Policy
<b>Forsyth</b>		X	'03	\$13,000	\$3,250	<b>Capital Improvements Plan and Growth Policy</b>
<b>Sanders County</b>	X		'98	\$10,000	\$0	County Comprehensive Plan
<b>Hot Springs</b>		X	'06	\$15,000	\$15,000	<b>Growth Policy</b>
<b>prior grantee**</b>			'99	\$10,000	\$0	Preliminary Engineering Report (water system) & Leak Detection Studies
<b>Plains</b>	X		'98	\$4,393	\$0	Comprehensive Plan and Housing & Income Survey
<b>Thompson Falls</b>		X	'06	\$10,000	\$10,000	<b>Preliminary Architectural Report for Domestic Violence Center</b>
<b>prior grantee**</b>			'04	\$13,311	\$0	Preliminary Engineering Report (water)
<b>Sheridan County</b>	X					
<b>Medicine Lake</b>	X					
<b>Outlook</b>	X					
<b>Plentywood</b>	X					
<b>Westby</b>	X					
<b>Stillwater County</b>		X	'05	\$15,000	\$15,000	<b>Capital Improvements Plan and Road Inventory and Evaluation (reallocated \$16,637.78 from '01 public facilities project)</b>
<b>prior grantee**</b>			'99	\$10,000	\$0	Wastewater Facilities Plan
<b>Columbus</b>	X		'99	\$7,500	\$0	Engineering Work Plan for Goode Subdivision (sewer line and water main line)
<b>Sweet Grass County</b>		X	'06	\$15,000	\$15,000	<b>Capital Improvements Plan, Road Inventory and Evaluation Plan</b>
<b>Big Timber</b>	X		'96	\$10,000	\$0	Water System Needs Analysis, Wastewater Facilities Plan, and Capital Improvements Plan
<b>Teton County</b>	X		'00	\$15,000	\$0	Teton County Growth Policy
<b>prior grantee**</b>	X		'99	\$10,000	\$0	Comprehensive Needs Analysis (water supply) and Community Needs Assessment
<b>Choteau</b>		X	'05	\$14,400	\$8,640	<b>Growth Policy</b>
<b>prior grantee**</b>			'01	\$5,250	\$0	Capital Improvements Plan
<b>prior grantee**</b>			'96	\$5,000	\$0	Wastewater Facilities Plan
<b>Dutton</b>		X	06	\$9,500	\$9,500	<b>Capital Improvements Plan, Income Survey, and Community Needs Assessment</b>
<b>prior grantee**</b>			'97	\$3,500	\$0	Community-wide Needs Assessment, Housing Plan & Capital Improvements Plan
<b>Fairfield</b>	X		'98	\$6,000	\$0	Community Needs Assessment Survey, Capital Improvements Plan, and Development of Project Structuring & Financing
<b>Toole County</b>	X		'03	\$14,000	\$0	Growth Policy and Mini-Capital Improvements Plan

\* has never received Planning Grant funding

<i>Local Governments</i>	Eligible	Ineligible/ Currently Open	Year Awarded	Amount Awarded	Balance Outstanding	Description
* <i>Kevin</i>	X		'06	\$15,000	\$0	Preparation of a Master Plan and Preliminary Engineering Report for Water Supply
* <i>Shelby</i>	X					
* <i>Sunburst</i>	X					
<i>Treasure County</i>	X		'01	\$5,920	\$0	Growth Management Policy Plan
<i>Hysham</i>	X		'02	\$15,000	\$0	Preliminary Engineering Study and Capital Improvements Plan
<i>Valley County</i>	X		'00	\$6,500	\$0	Capital Improvements Plan for Hinsdale Water & Sewer District
* <i>Fort Peck</i>	X					
* <i>Glasgow</i>	X					
<i>Nashua</i>	X		'99	\$8,600	\$0	Capital Improvements Plan
<i>Opheim</i>	X		'98	\$10,000	\$0	Community Needs Assessment, Capital Improvements Plan, and Water System Engineering Analysis
<i>Wheatland County</i>	X		'96	\$10,000	\$0	In-depth Study of Elderly Housing Needs
<i>Harlowton</i>		X	'06	\$15,000	\$5,000	Capital Improvements Plan, Community Needs Assessment and Income Survey, Update 1998 Water System Analysis and Develop Preliminary Engineering Report for Water Distribution System
* <i>Judith Gap</i>	X		'06	\$15,000	\$0	Preliminary Engineering Report for Water and Sewer Infrastructure
* <i>Wibaux County</i>	X					
<i>Wibaux</i>	X		'99	\$8,913	\$0	Water and Wastewater System Analysis
<i>Yellowstone County</i>	X		'00	\$15,000	\$0	Preliminary Engineering Plan (water & sewer)
<i>Billings (entitlement - not eligible)</i>						
* <i>Broadview</i>	X					
<i>Laurel</i>	X		'99	\$7,500	\$0	Preliminary Engineering Study (sewer system)